1 7 JUL 1967

MEMORANDUM FOR: Chief, Budget Division, Office of Planning,

Programming and Budgeting

SUBJECT: Part I Operating Budget 1968 and Office Estimates

1969

Attached, in accordance with your memorandum of 5 May 1967, are an original and four copies of Part I, Operating Budget FY 1968 and Preliminary Office Estimates FY 1969.

[[signed]] John M. Clarks

John M. Clarke Director, of Planning, Programming and Budgeting

Approved For Release 2000/68/24⁵¹: Cra-irbpr73B00283A000200010004 6-SUMADDS COMBINED BUDGET (in thousands of dollars) Planning, Programming and Budgeting OFFICE CATEGORY SUBCATEGORY ELEMENT SUBELEMENT OFFICE FISCAL YEAR 19 67 OPERATING BUDGET FISCAL YEAR 19 👪 OFFICE ESTIMATE FISCAL YEAR 19 🚭 (7)
CHANGE FROM
CONGRESSIONAL
BUDGET
(+ or -) (2) ESTIMATED OBLIGATIONS (3) NON-RECURRING ITEMS OR REDUCTIONS (5) TOTAL ESTIMATED REQUIREMENTS (2 - 3 + 4) (6) Congressional Budget Estimate (8)
NON-RECURRING
ITEMS OR
REDUCTIONS (4) (9) (10) TOTAL ESTIMATED REQUIREMENTS (5 - 8+9) NEW ITEMS NEW ITEMS Pos Pos FUNDS FUNDS Pos FUNDS POS FUNDS POS FUNDS 25X1A1a Program Wide Ex. Dir. & Control Approved For Release 2000/08/24 | CIA-RDP73B00283A000200010004-6 FORM 2237 OBSOLETE PREVIOUS GADUP : Included from canonaric downgrading and declarations (3) GEGRET

SECRET
(When Filled In)

| | (When Filled | In) | | | |
|----------------|---|----------------------------|---------------------------------------|-------------|---------|
| Ţ | EXPLANATION OF CHANGES (in thousands of dollars) OFFICE Planning, Programing, and | | | | |
| | DESCRIPTION | | | POSITIONS | AMOUNT |
| Progra Exec | un Wide autive Direction & Control | | | | |
| Co | lusn #4 | | | 25X1A1a | |
| tr Be | Increase of five positions in FY 1968 provides an increasing of Junior Officers in Planning, Programming, & I ecretarial positions in support of the recently established | +5 | - | | |
| St | aff. | | 25X1A1a | | |
| p€ | Increase in average employment (+6.0) & related benefit eriodic step increases. | * | | | |
| | Additional foreign TDY travel for review of selected A | gency activ | rities. | €., | g n |
| 9.1 | Provision for management consultant studies in the field Budgeting and ADP Systems Developments, and an incre | ld of Plans ase in Exte | ning, Programming, ernal Training. | • | |
| | Increase in office equipment consonant with the increa | sed PPB St | aff. | * | |
| | | TOTAL . | ***** | +5_ | |
| C | olumn #9 | | | | |
| p | Increase in average employment (+4.0) & related benefit eriodic step increases. | ts, & prov | ision for normal | - | |
| | Provision for special management systems studies related | | cted Agency | - | |
| 8 | ctivities. | | | | |
| | | | | | 25X1A1a |
| | | | | | |
| | Approved For Release 2000/08/24 : CI | IA-RDP73E | 300283A000200010 | 004-6 | 191 |
| | | | | | |

| FISCAL YEAR PROPERTY REQUIREMENTS (in thousands of dollars) (see instructions on reverse) | | | Planning, Programming & Budgeting | | | | |
|---|---|-------------|-----------------------------------|-----------------------|-------------------------|-------|--|
| | OBJECT CLASS/MATERIEL CATEGORIES | | | METHOD OF PROCUREMENT | | | |
| *Federal Supply Catalog classification | | PRA LOGISTI | LOGISTICS | OFFICE CONTROLLED | LOCAL OTHER IDENTIFICAT | | |
| OBJECT CLASS: 26 | | | | CONTROLLED | 7,102.8 | | |
| SUPF | PLIES AND MATERIEL: (class. group) | | | | | | |
| I | Ordnance (10-14) | | · | | | | |
| II | Transportation and Airborne (15-29) | | | | | | |
| III | Industrial and Engineering (30-56) | į | | | | A | |
| IA | Communications (58-59) | | | | | | |
| V | Electric Equipment (61-63) | | | | | 1 | |
| VII | Medical (65 only) General (66-99, LESS 67) | 1 4 | | | | | |
| III | Photographic (67 ONLY) | 2 | 2 | | 1 a e | | |
| | | | 9 " | - | | Ţ | |
| | TOTAL - SUPPLIES & MATERIEL | 2 | . 2 | | | | |
| | CLASS: 31 PMENT | | | | | 2 | |
| I | Ordnance (10-14) | | | | | 5 ; 6 | |
| II | Transportation and Airborne (15-29) | | | | | | |
| III | Industrial and Engineering (30-56) | | | | | | |
| IV | Communications (58-59) | | | | | ÷- | |
| V | Electric Equipment (61.63) Medical (65 ONLY) | | | | | | |
| VII | General (66-99. LESS 67) | 6 | 6 | х. | | | |
| III | Photographic (67 ONLY) | U | | | | | |
| · | TOTAL - EQUIPMENT | 6 | 6 | | | | |
| | TOTAL - ALL PROPERTY | 8 | 8 | | | | |

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GROUP 1
EXCLUDED FROM AUTOMAT
DOWNGRADING AND
DECLASSIFICATION

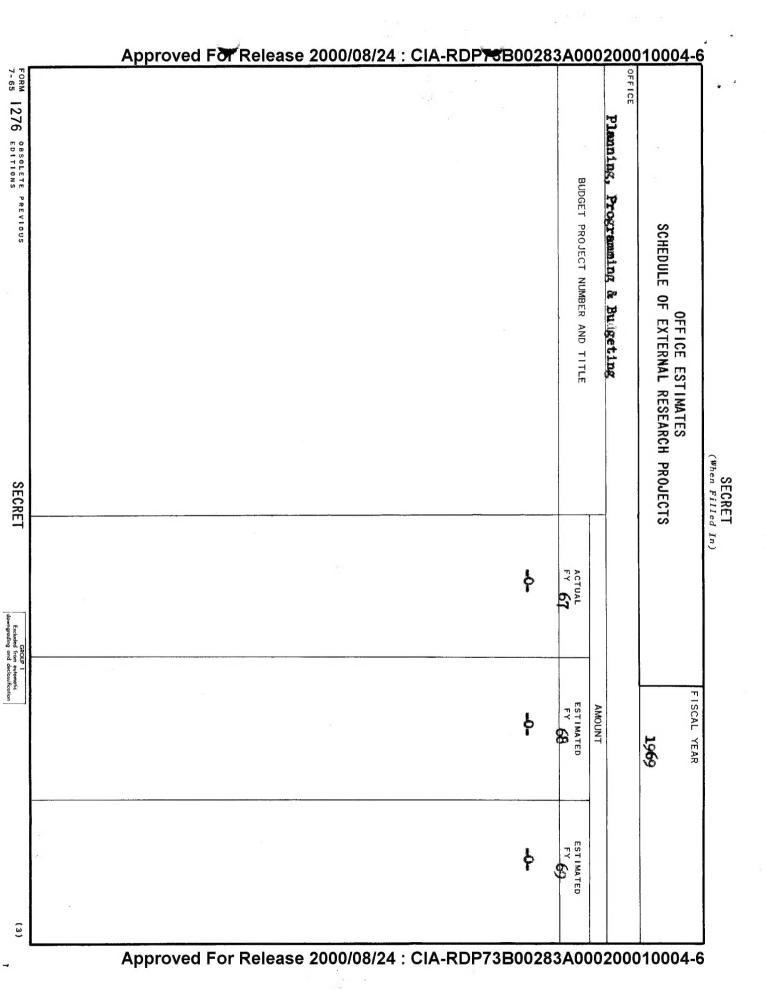
INSTRUCTIONS FOR THE PREPARATION OF PROPERTY REQUIREMENTS FISCAL YEAR - OPERATING BUDGET - FORM 2670 (revised)

- Column 1 Represents the total dollar (\$) property requirements for the office.

 This is the amount which will be included in your middle column of the Office Estimates. (Column 1 must agree with the totals shown under columns 2, 3 and 4.)
- Column 2 Represents that portion of your total dollar property requirements (Column 1) which you estimate will be procured by the Office of Logistics/Headquarters.
- Column 3 Represents that portion of your total dollar property requirements which you estimate will be procured through your stations or bases and the amounts so authorized will be controlled, sub-allotted and accounted for by your component. This estimate will represent the amount you will request for Local Procurement Funds in your Request for Allotment.
- Column 4 Represents that portion of the Agency's local procurement authorization that will be (a) accomplished by another component on your behalf, (b) reflected on the financial records of a station controlled by that office; but, (c) the material so procured will be issued and costed (PRA) to your component. (Note: All local procurement accomplished by another component on your behalf but costed (PRA) to your property authorization is included in this column and excluded from Column 3.

This amount will be reduced from the central procurement allotment and included in the allotment for local procurement of the component effecting the procurement locally on your behalf.) 25×1A62

Column 5 - Identify the component and Station (i.e., ____) that will procure material (Column 4) locally on your behalf and for your consumption.



POSITION SUMMARIZATION AND JUSTIFICATION

OFFICE Planning, Programming, and Budgeting

| | | NUMBER OF POS | SITIONS AT EA | CH GRADE LEVEL |
|---------------------------------------|--|-----------------|-----------------|----------------|
| GRADE LEVEL 1/ | FY 157 | FY 19 68 | FY 19 69 | NET CHANGE _2/ |
| EP | 25X1A | | | |
| SPS | | A | | |
| GS - 18 | A Control of the Cont | | | |
| GS - 17 | | | | |
| GS - 16 | | | | |
| GS - 15 | | | | 382 |
| GS - 14 | ** | | | 15 |
| GS - 13 GS - 12 | 1 | | | (C) |
| GS - 12 | • • | | | |
| GS - 10 | ** | | | |
| GS - 9 | ** | | | |
| GS - 8 | * * | | | |
| GS - 7 | ** | | | |
| GS - 6 | | | | |
| GS - 5 | | | | |
| GS - 4 | | | | |
| GS - 3 GS - 2 | | | | |
| GS - 2 | | | | |
| MIL 05 AND 06 | | | | |
| OTHER MIL | | | | |
| WAGE BOARD | | | | |
| LITHOGRAPHIC | | | | |
| GPO (Government Printing Office Leve: | ls) | | | |
| | | | | - : |
| TOTALS | | | | |
| AVERAGE GS GRADE | 3 6 | | | • == |
| | 1 | | | |

^{1/} INCLUDE GSS. GSM AND GSF POSITIONS IN TOTALS REFLECTED FOR COMPARABLE GS LEVEL.

_2/ ALL CHANGES OF GS-14 AND ABOVE REQUIRE NARRATIVE JUSTIFICATION TO ACCOMPANY THIS FORM.

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(When Filled In)

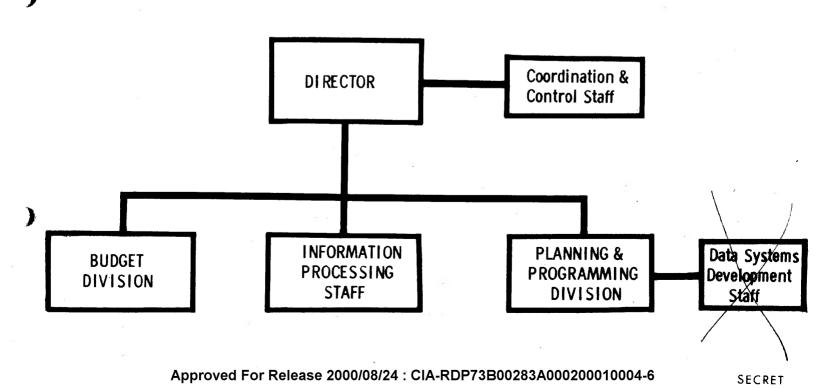
| ICE | FISCAL YEAR | | |
|-----------|-------------------------|------|--------|
| Planning, | Programming & Budgeting | 1969 | |
| | | | |
| | | | |
| | NOT APPLICABLE | | |
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OFFICE OF

PLANNING, PROGRAMMING & BUDGETING...



CECRET

OFFICE OF PLANNING, PROGRAMMING, & BUDGETING

FUNCTIONAL STATEMENT

The Office of Planning, Programming, & Budgeting (OPFB) is responsible for providing guidance and assistance in Agency planning processes; continuous review, analysis and evaluation of Agency programs and activities; formulation and execution of the Agency budget; assisting in formulating policy direction for automatic data processing activities; monitoring of the Agency's manpower control system; and continuous analysis of management activity to ensure maximum efficiency and economy in the utilization of Agency resources.

OFFICE OF THE DIRECTOR

The Director of Planning, Programming, & Budgeting is responsible for the development, coordination implementation, & administration of the Agency's planning-programming-budgeting system.

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